

C. Huang, National Taiwan University, Taipei, Taiwan;
J. A. Tucker, East Carolina University, Greenville, NC,
USA (Eds.)

Dao Companion to Japanese Confucian Philosophy

The Dao Companion to Japanese Confucian Philosophy will be part of the handbook series Dao Companion to Chinese Philosophy, published by Springer. This series is being edited by Professor Huang Yong, Professor of Philosophy at Kutztown University and Editor of Dao: A Journal of Comparative Philosophy. This volume includes original essays by scholars from the U.S., Europe, Japan, and China, discussing important philosophical writings by Japanese Confucian philosophers. The main focus, historically, will be the early-modern period (1600-1868), when much original Confucian philosophizing occurred, and Confucianism in modern Japan. The Dao Companion to Japanese Confucian Philosophy makes a significant contribution to the Dao handbook series, and equally to the field of Japanese philosophy. This new volume including original philosophical studies will be a major contribution to the study of Confucianism generally and Japanese philosophy in particular.

Features

- ▶ First comprehensive publication in English on Japanese Confucian Philosophy in decades
- ▶ Includes indepth philosophical analyses of major Japanese Confucian writings
- ▶ Features philosophical scholarship by American, European, Chinese and Japanese scholars
- ▶ Highlights the Japanese development and interpretation of Confucian ideas
- ▶ Analyzes Japanese Confucian philosophy within East Asian and Global contexts

Fields of interest

Non-Western Philosophy; Religious Studies; Philosophy of Religion

Target groups

Research

Type of publication

Handbook

Y. Ro, George Mason University, Fairfax, VA, USA (Ed.)

Dao Companion to Korean Confucian Philosophy

This volume is the first comprehensive and in-depth discussion written in English of the Confucian tradition in the context of the intellectual history of Korea. It deals with the historical, social, political, philosophical and spiritual dimensions of Korean Confucianism, arguably the most influential intellectual tradition, ethical and religious practice, and political-ideological system in Korea. This volume analyzes the unique aspects of the Korean development of the Confucian tradition by examining the role of Confucianism as the ruling ideology of the Choson Dynasty (1302-1910). It investigates Confucianism's social and cultural construction, and intellectual foundation in highlighting the Korean achievement of the Neo-Confucian discussion on "human nature and its principle" in light of the Chinese Neo-Confucian development.

Features

- ▶ The first comprehensive and in-depth discussion written in English of the Confucian tradition in the context of the intellectual history of Korea
- ▶ Deals with the historical, social, political, philosophical and spiritual dimensions of Korean Confucianism, arguably the most influential intellectual tradition, ethical and religious practice, and political-ideological system in Korea
- ▶ Surveys the most influential Korean Confucian scholars discussing their philosophical significance in relation to one of the most fundamental Neo-Confucian discourses, namely the li (principle) and qi (material force) debates
- ▶ Comprehensive view and philosophical analysis of this important and influential tradition in the Southeast Asian world

Fields of interest

Non-Western Philosophy; Religious Studies; Philosophy of Religion

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Handbook

 Humanities, Social Sciences and Law

Due June 2010

2010. Approx. 500 p. (Dao Companions to Chinese Philosophy) Hardcover

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